

# Philosophy And Ideology In Humes Political Thought

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Ideologies and the Social Sciences  
David Hume and the Culture of Scottish Newtonianism  
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this book was written with three aims in mind the first was to provide a reasonably concise account of hume s social and political thought that might help students coming to it for the first time the second aim was to say something about the relationship between philosophy and politics with explicit attention to hume but implicit reference to a general issue the third is to offer an integrated account of hume s thought the book accounts for the varying interpretation of the conservative and liberalist traditions by arguing that the distinction between liberalism and conservatism had little application in mid 18th century britain hume s ideology contained elements that we should now identify as conservative and liberal respectively and so by selective emphasis it is possible to make him seem a thoroughbred conservative or liberal according to choice these two problems the relationship between hume s philosophy and his politics and the ideological character of his thought are pursued through the first and second parts of the book respectively

this is a study of hume s political thought based on a survey of all his writings in their original and revised versions with full reference to the works of predecessors and contemporaries including journalists pamphleteers and historians hume s political thinking is presented in its historical context as an innovative philosophical empirically based system of politics for a radical post revolutionary age and a political education for parochial backward looking party men

the ideological origins of the british empire presents a comprehensive history of british conceptions of empire for more than half a century david armitage traces the emergence of british imperial identity from the mid sixteenth to

the mid eighteenth centuries using a full range of manuscript and printed sources by linking the histories of england scotland and ireland with the history of the british empire he demonstrates the importance of ideology as an essential linking between the processes of state formation and empire building this book sheds light on major british political thinkers from sir thomas smith to david hume by providing fascinating accounts of the british problem in the early modern period of the relationship between protestantism and empire of theories of property liberty and political economy in imperial perspective and of the imperial contribution to the emergence of british identities in the atlantic world

the picture of hume clinging timidly to a raft of custom and artifice because poor skeptic he has no alternative is wrong writes john stewart hume was confident that by experience and reflection philosophers can achieve true principles in this revisionary work stewart surveys all of david hume s major writings to reveal him as a liberal moral and political philosopher against the background of seventeenth and eighteenth century history and thought hume emerges as a proponent not of conservatism but of reform stewart first presents the dilemma over morals in the modern natural law school then examines the new approach to moral and political philosophy adopted by hume s precursors shaftesbury mandeville hutcheson and butler illuminating hume s explanation of the standards and rules that should govern private and public life the author challenges interpretations of hume s philosophy as conservative by demonstrating that he did not dismiss reason as a key factor determining right and wrong in moral and political contexts stewart goes on to show that hume viewed private property the market contracts and the rule of law as essential to genuine civilized society and explores hume s criticism of contemporary british beliefs concerning government religion commerce international relations and social structure originally published in 1992 the princeton legacy library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of princeton university press these editions preserve the original texts

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this new study of david hume s philosophy of mathematics critically examines his objections to the concept of infinity and his alternative phenomenalist theory of space and time as constituted by minima sensibilia or sensible extensionless indivisibles

illuminates the relationship between hume the political thinker hume the historian and hume the political economist and highlights the social economic and institutional changes which he wove into an innovative theory of causation david hume s six volume history of england from the invasion of julius caesar to the revolution in 1688 1754 61 is probably his most important work as a constitutional historian and political theorist jia wei s book shows that the history can be understood in two ways firstly as hume s own narrative of england s state formation and secondly as his answer to the question of how eighteenth century britain could cope with the challenges of commercial revolution it illuminates the relationship between hume the political thinker hume the historian and hume the political economist and highlights the social economic and institutional changes which he wove into an innovative theory of causation the first part of the book considers hume s account of the fundamental rationale of maritime trade and england s unique approach to liberty in the modern era the second part looks at his views concerning the profound impact of maritime trade on english politics from his perspective the problem of how to cope with the challenges posed by the commercial revolution in eighteenth century britain was closely linked to the question of how transoceanic trade had fundamentally recast english politics from the sixteenth century onwards this study shows how these two narratives were interwoven into hume s history and will be of interest to scholars and students not only of david hume and political theory but of historiography eighteenth century british history and

enlightenment studies jia wei received her phd from the university of cambridge

the terms nature and artifice date back to the origins of western political thought historically political philosophers have debated using either nature or artifice to explain the foundations of politics this book demonstrates it is possible to reconcile nature and artifice using the arguments presented by the great political philosopher of the scottish enlightenment david hume through a careful analysis of hume s political writings it traces how a definition of politics as nature and artifice must be understood in an historical context

david hume has a canonical place in the context of moral philosophy but his insights are less frequently discussed in relation to natural philosophy david hume and the culture of scottish newtonianism offers a discussion of hume s methodological and ideological commitments in matters of knowledge as reflected in his language and outlook tamás demeter argues that several aspects of hume s moral philosophy reflect post newtonian tendencies in the aftermath of the opticks and show affinities with newton inspired scottish physiology and chemistry consequently when hume describes his project as an anatomy of the mind he uses a metaphor that expresses his commitment to study human cognitive and affective functioning on analogy with active and organic nature and not with the principia s world of inert matter

a major contribution to the social scientific understanding of how people make sense of their lives ideological dilemmas presents an illuminating new approach to the study of everyday thinking contradictory strands abound within both ideology and common sense in contrast to many modern theorists the authors see these dilemmas of ideology as enabling rather than inhibiting thinking about them helps people to think meaningfully about themselves and the world the dilemmas within ideology and their effects on thinking are explored through the analysis of what people say in specific key situations education medical care race and gender the authors identify common

ideological themes running through the common sense discourses they analyse they highlight the tensions between themes of equality and authority freedom and necessity individuality and collectivity time and again the contradictions between these ideological themes crop up as respondents argue and puzzle over their social worlds written with refreshing clarity the discussion cuts across the boundary which often separates sociology from social psychology sociologists are reminded that the reproduction of ideology involves individual processes of thinking social psychologists are urged to recognize the ideological nature of thought

this introduction to ideologies shows students why an understanding of ideology is crucial to an understanding of political issues by using real life examples to relate political ideas to actual political situations the hugely experienced author team make the subject as lively and contentious in order to stimulate students into developing their own position on the ideas discussed the book shows how traditional ideologies such as liberalism and socialism have been challenged yet also how some of their ideas have been incorporated into new ideologies such as feminism and ecologism suitable for 1st and 2nd year undergraduates studying political theory

vols 1 23 1888 1910 include jahresberichte über sämtliche erscheinungen auf dem gebiete der geschichte der philosophie v 24 41 include section die neuesten erscheinungen auf dem gebiete der geschichte der philosophie varies slightly

more than any earlier period of european intellectual history the age of enlightenment infused the republic of letters with social and political significance this long awaited new collection from routledge brings together in five volumes the very best scholarship on the period and its legacy it also incorporates historical and critical essays addressed to the enlightenment s alleged responsibility for institutions or policies prevalent in the twentieth century including economic globalization and the holocaust

this volume provides a general account of the philosophy of david hume in a way that shows that he is contrary to common belief a highly systematic thinker whose thought and personality are closely related it is also designed to assist the reader to make the most informed use of the rich resources of contemporary hume scholarship

the sdlp has consistently defined the northern ireland problem as one of a divided people rather than a territorial issue therefore it raises the important question how much revision from the traditional nationalist perspective does the sdlp portray if at all from the mid 70s onwards the major objective of this study is to investigate the tensions within the party over its political identity from the sdlp viewpoint the huge yes vote in the 22nd may 1998 referendum after this book went to press offers the greatest hope in northern ireland s history that catholics and protestants can live together on the basis of respect and equality

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