

The Darker Side Of Western Modernity Global Futures Decolonial Options

The Darker Side of Western Modernity Decolonial Theology in the North Atlantic World World at Risk The Cultural Politics of Art in Iran Sodobnost International Peace Studies from a Global Perspective Religion and Global Order Development and Society Recognition Politics in Settler Colonial States Navigating the Moral Landscape of Youth Development and Community Education Global Communications Modernism and Modernity in the Mediterranean World Global Dialogue Choreographing Local and Global Discourses International Review of Modern Sociology Sociological Abstracts Christian Scholar's Review Western Civilization Since 1400 Fault Lines Modernologies Walter Mignolo Joseph Drexler-Dreis Ulrich Beck Katrin Nahidi International Peace Research Association. General Conference John L. Esposito Emile Badarin Ilya Zrudlo Paula Chakravartty Domenico Pietropaolo Youngiae Roh Leo P. Chall Marvin Perry Gilane Tawadros Sabine Breitwieser

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a new and more concrete understanding of the inseparability of colonialism and modernity that also explores how the rhetoric of modernity disguises the logic of colonality and how this rhetoric has been instrumental in establishing capitalism as the econ

this essay develops a response to the historical situation of the north atlantic world in general and the united states in particular through theological reflection it offers an overview of some decolonial perspectives with which theologians can engage and argues for a general perspective for a decolonial theology as a possible response to modern colonial structures and relations of power particularly in the united states decolonial theory holds together a set of critical perspectives that seek the end of the modern colonial world system and not merely a democratization of its benefits a decolonial theology joseph drexler dreis argues critiques how the confinement of knowledge to european traditions has closed possibilities for understanding historical encounters with divinity and thus possibilities of critical reflection a decolonial theology reflects critically on a historical situation in light of faith in a divine reality the understanding of which is liberated from the monopoly of modern colonial ways of knowing in order to catalyze social transformation

this is a collection of key essays by beck analyzing the structural dynamics of the modern world the global nature of risk and the future of global policies

modernist iranian art represents a highly diverse field of cultural production deeply involved in discussing questions of modernity and modernization as practiced in iran this book investigates how artistic production and art criticism

reflected upon the discourse about gharbzadehi westoxification the most substantial critique of iran's adaptation of western modernity and ultimately proved to be a laboratory for the negotiation of an anti colonial concept of an iranian artistic modernity which artists and critics envisioned as a significant other to western colonial modernity in this book katrin nahidi revisits iranian modernist art aiming to explore a political and contextualized interpretation of modernism based on extensive fieldwork interviews and archival research nahidi provides a history of modernist art production since the 1950s and reveals the complex political agency underlying art historiographical processes offering a key contribution to postcolonial art history nahidi shows how iranian artistic modernity was used to flesh out anti colonial concepts and ideas around iranian national identity

an important exploration of the role and significance of religious ideas and ideology in the field of global order in the face of the political and economic social environmental and ecological changes of the 21st century comprising eleven in depth essays by renowned scholars

using palestine as a case study recognition politics in settler colonial states shows how recognition politics operate to legitimize long standing colonial power structures in existing scholarship recognition has been seen as an asset coveted by indigenous communities this book forwards a new theoretically ground breaking perspective emile badarin shows that in colonial contexts settlers use recognition to legitimize and normalize the dispossession and elimination of indigenous people more than this settler colonial states themselves actively pursue recognition employing it as a means to further the elimination of the indigenous societies they seek to replace in making the case the book critically examines the euromodern categories of race racism and racial hierarchies and draws new conclusions about the interplay between colonialism racism and zionism central to this analysis is how anti zionism has been strategically equated with anti semitism and effectively used as a tool for the advancement of both settler colonialism in palestine

and israel's recognition on the international stage the book delves into indigenous normative resistance against colonial recognition politics through the lens of the palestinian practice of *umud* steadfastness extracting its philosophy of liberation as a pathway towards a decolonial future for all in palestine and beyond

this book analyses community education settings focusing on the values that educators and practitioners impart and impose on the young people in their care

this provocative book takes a new approach toward understanding the uneven flows of global communications rather than guiding its discussion by geography types of media or traditional separations of power and resistance global communications examines political economic power and communication in relation to historically specific encounters with modernity it underscores lived experiences in its approach to globalization showing that the state and the market can both be sites of empowerment just as civil society might also be a site of repression taking a political economic analysis of communication and culture this dynamic group of international authors looks beyond developments in the north american information and culture industries to map new forms of citizenship and exclusion the chapters spotlight china ghana india japan palestine russia singapore and venezuela and foreground the transnational formations of the european union the pan arab and spanish speaking markets and civil society actors in sub saharan african the middle east and north america theoretically driven and empirically grounded global communications defines communication broadly to include production circulation and consumption and addresses urgent questions about the inequalities of globalization and the possibilities of hybrid cultural forms and practices

csa sociological abstracts abstracts and indexes the international literature in sociology and related disciplines in the social and behavioral sciences the database provides abstracts of journal articles and citations to book reviews drawn

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it is evident that modernity is a popular mountain for analysis and reflection of a largely controversial nature numerous theories have also been written about the beginning as well as the end of modernity the aim of modernologies is to achieve an account of the state of artistic research and to discuss selected contributions to the subject matter that appears central after two to three decades of an ever intensely blazing conflict over the legacy of modernity and modernism

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