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enthusiasm seeks to contribute to a culturally and historically nuanced understanding of how emotions secure and ratify the truth of convictions more than just pure affective intensity enthusiasm is about something a certainty clarity or truth neither as clearly negative as fanaticism nor as general as passion enthusiasm specifically entails belief for this reason the

book takes its starting point in religion the social arena in which the concept was first debated and to which the term still gestures empirically based in modern german protestantism where religious emotion is intensely cultivated but also subject to vigorous scrutiny it combines historical and ethnographic methods to show how enthusiasm has been negotiated and honed as a practice in protestant denominations ranging from liberal to charismatic the nexus of religion and emotion and how it relates to central concepts of modernity such as rationality knowledge interiority and sincerity are key to understanding why moderns are so ambivalent about enthusiasm grounded in practice theory enthusiasm assumes that emotions are not an affective state we have but mind body activations we do having learned to perform them in culturally specific ways when understood as an emotional practice enthusiasm has different styles inflected by historical traditions social milieus and knowledge even ideologies about emotions and how they work enthusiasm also provides insight into how this feeling works in secular humanism as well as in politics and why it is so contested as a practice in any context

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studying the theology of the new testament can be a daunting task even to the knowledgeable bible student or pastor each of the twenty seven books written by various authors has its own theological emphasis and nuances how do we elicit a coherent message from such theological diversity especially given that some of the theological statements in the new testament seem to be at odds with one another is such an endeavor achievable or even valid theology of the new testament takes a balanced approach in response to these challenges frank thielman presents a theology of the new testament that is careful to take into account the cultural and historical circumstances surrounding each book and the new testament as a whole he not only examines each book's theological content individually but also in relation to the rest of the new testament particularly within each of the three theological units that comprise the new testament the gospels and acts the pauline epistles and the general epistles and revelation this canonical and synthetic approach honors both the theological diversity of the various books and the theological connections between the books in the end thielman finds a unified theological vision of the new testament anchored in the centrality of jesus christ frank thielman's theology of the new testament is an outstanding achievement the book is marked by scholarly depth exegetical rigor and theological profundity both students and professors will profit immensely from this lucid treatment of the theology contained in the new testament documents thomas r schreiner professor of new testament the southern baptist theological seminary an accessible presentation of the key theological points of the new testament books by an accomplished new testament scholar and teacher its clear style lucid organization and sound theological insight make it a prime resource for serious students in both the academy and the church karen h jobes phd associate professor of new testament westmont college

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